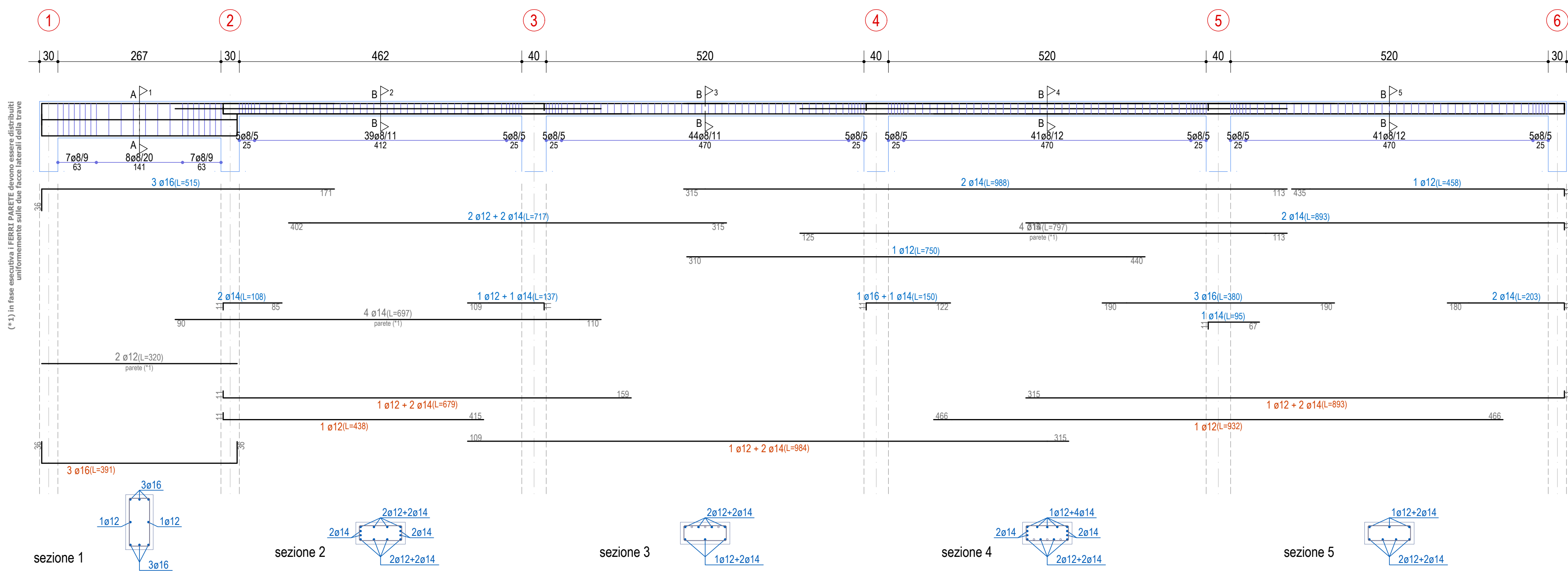
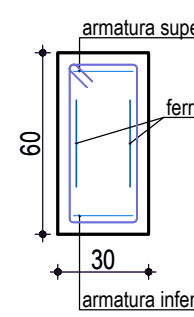


TRAVE 1-2-3-4-5-6

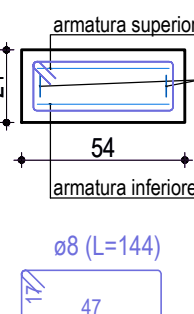
Piano Primo



Sezione A-A

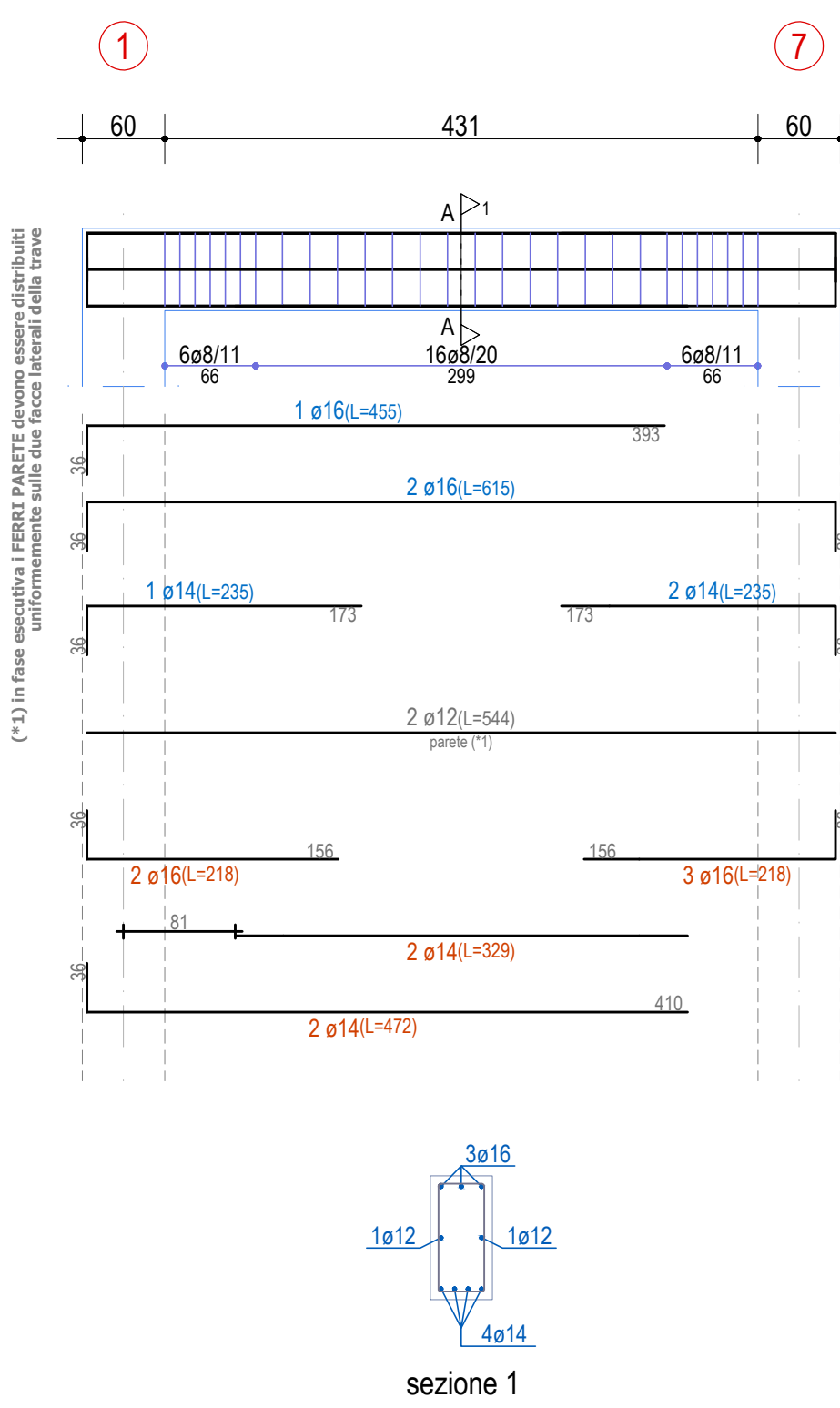


Sezione B-B

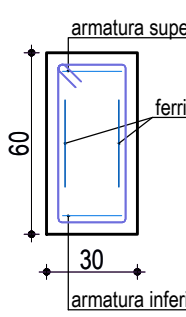


TRAVE 1-7

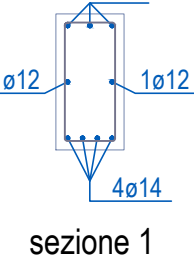
Piano Primo



Sezione A-A

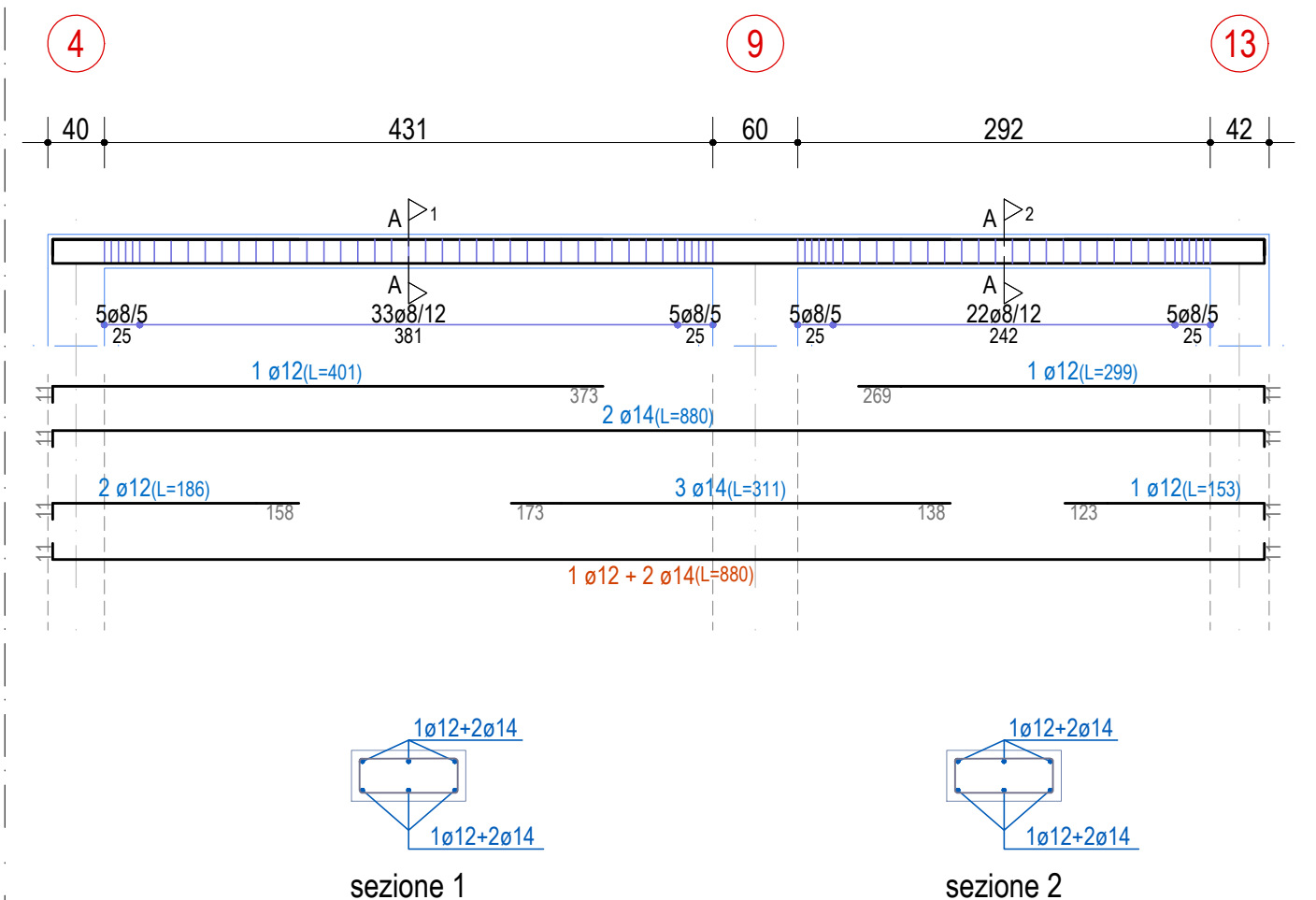


Sezione 1

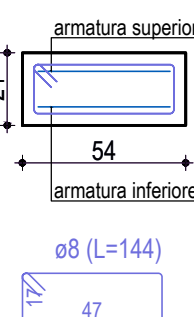


TRAVE 4-9-13

Piano Primo



Sezione A-A



Sezione 1

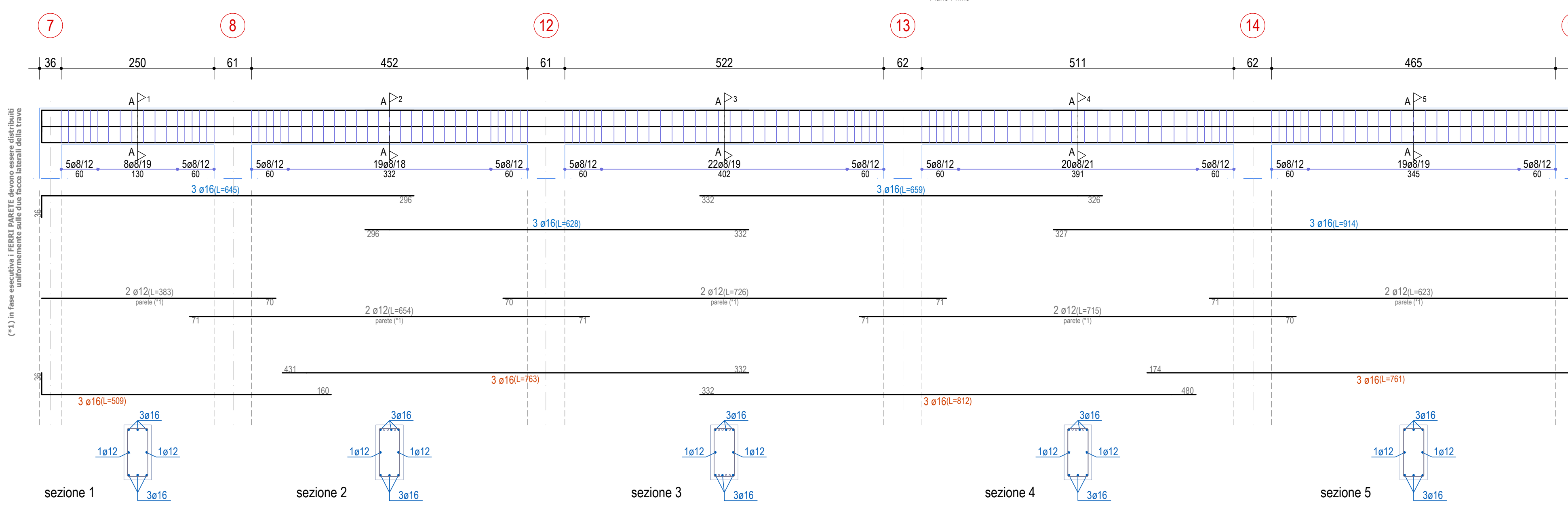


Sezione 2

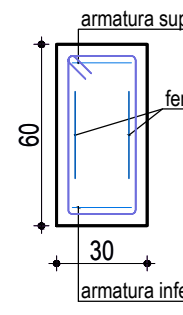


TRAVE 7-8-12-13-14-15

Piano Primo

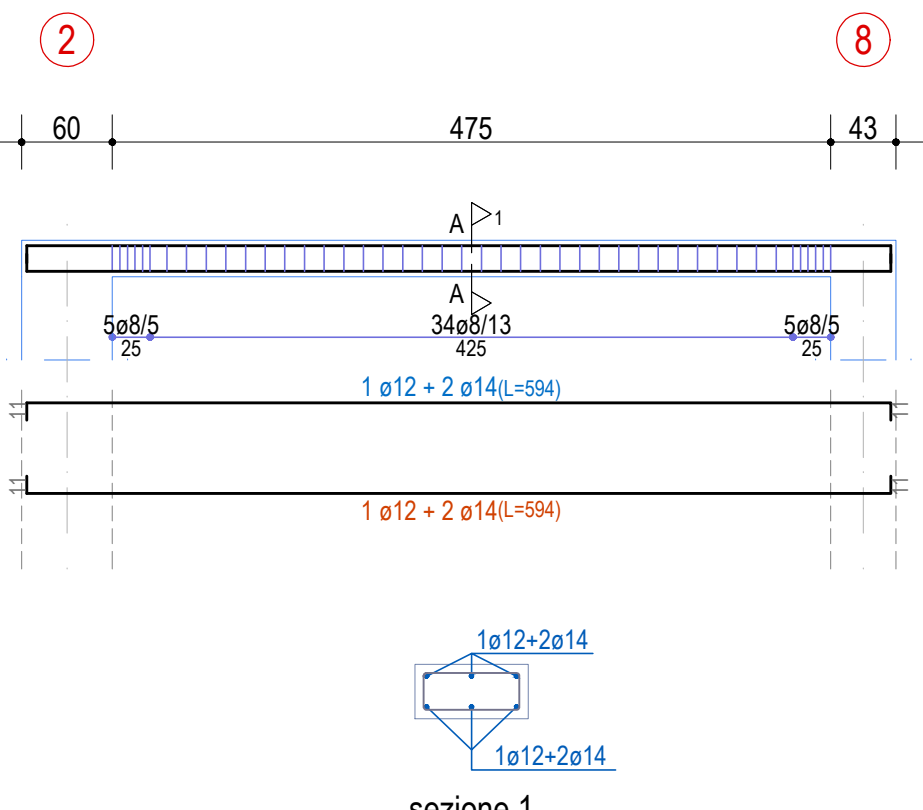


Sezione A-A

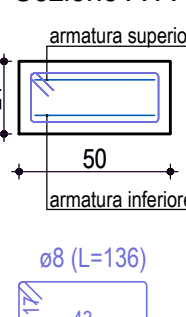


TRAVE 2-8

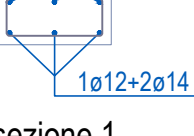
Piano Primo



Sezione A-A

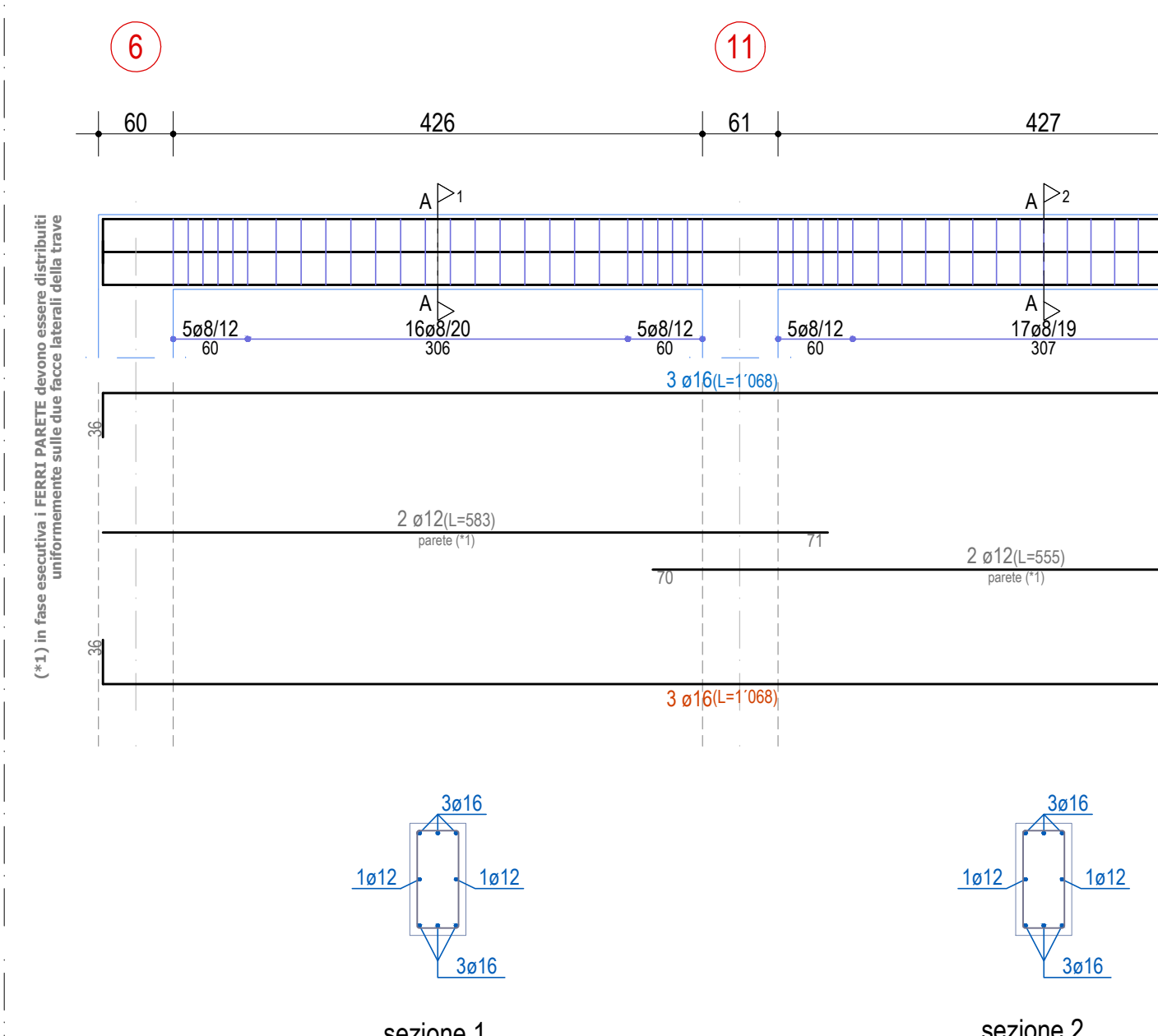


Sezione 1

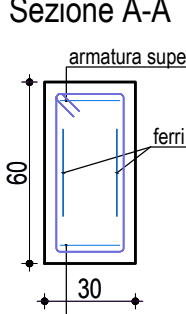


TRAVE 6-11-15

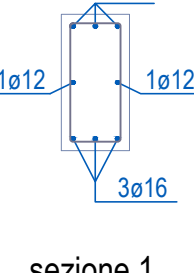
Piano Primo



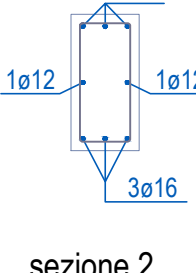
Sezione A-A



Sezione 1

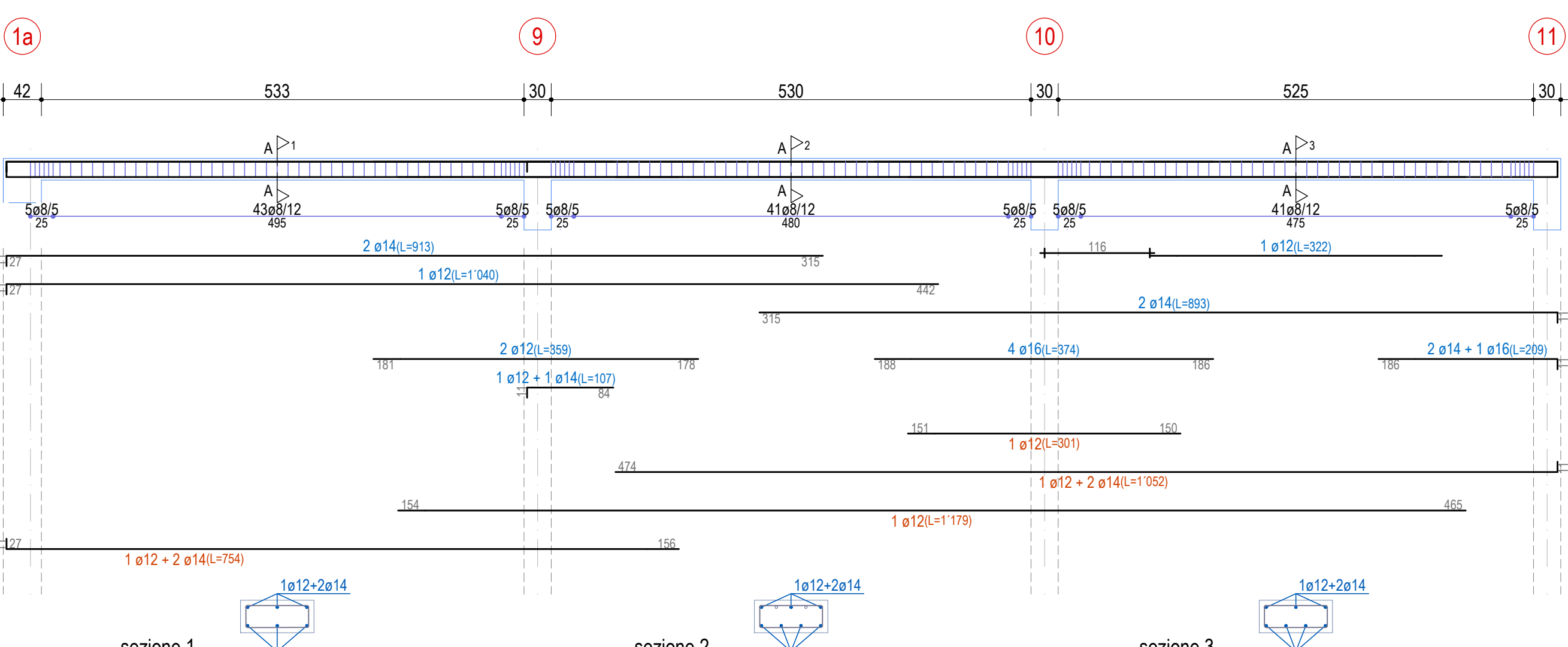


Sezione 2

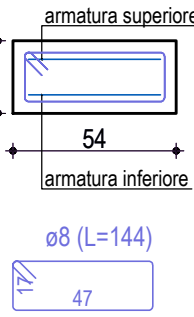


TRAVE 1a-9-10-11

Piano Primo

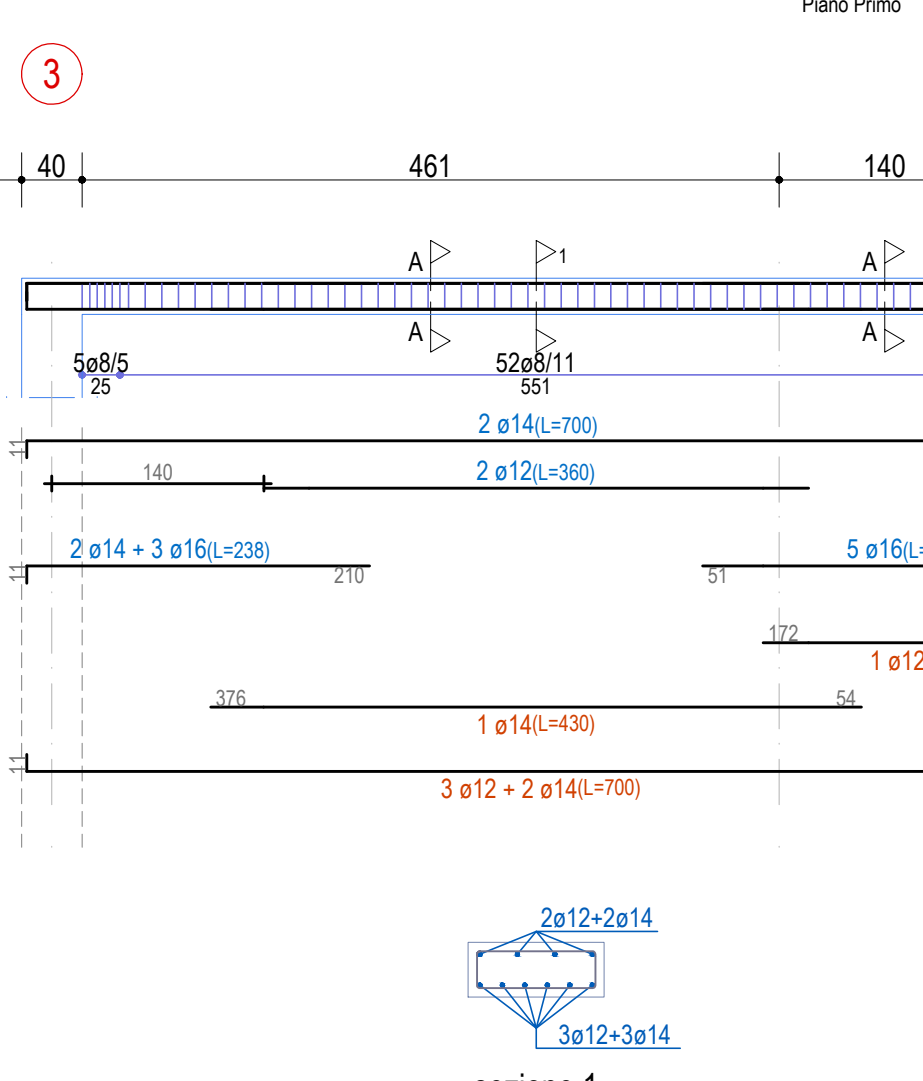


Sezione A-A

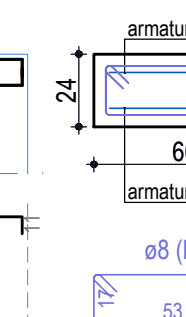


TRAVE 3-1a-12

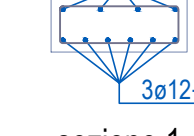
Piano Primo



Sezione A-A



Sezione 1



COMUNE DI FOLIGNO - PG

PNRR - DECRETO DEL PRESIDENTE DEL CONSIGLIO DEI MINISTRI DEL 21 GENNAIO 2021 RIGENERAZIONE URBANA: IL COMPARTO DEL CENTRO STORICO STRALCIO B - CUP C67H21002400001 CIG: 94622938B7 - SISTEMAZIONE AREA ESTERNA EX MOLINO PAMBUFFETTI, SISTEMAZIONE AREA ESTERNA ALBERGO DELLA GIOVENTU', RICOSTRUZIONE EDIFICIO COMUNALE IN VIA PIERANTONI (EX FORESTERIA)

FINANZIATO DALL'UNIONE EUROPEA NEXT GENERATION EU

PROGETTO ESECUTIVO

DIRIGENTE: ANNA CONTI ARCHITETTO

R.U.P.: MASSIMO DI MARIO INGEGNERE

GRUPPO DI PROGETTAZIONE COSTITUITO IN R.T.P.:

Maurizio Tonti Architetto	Mandatario (prog. arch., strutt., DL)
Giovanni Tonti Architetto	Mandante (prog. arch., strutt.)
Laura Bacchi Architetto I.	Mandante (prog. arch.)
Ing. Stefano Innocenzi	Mandante (prog. impianti)
Geom. Emanuele Bronzini	Mandante (sicurezza)
Dott. Alessandro Spigarelli Geologo	Mandante (geologia)

Studio Tonti via Termillo, 4 - 06034 Foligno (PG)
Tel.: 0742 615203 Tel. / Fax: 0742 718216 www.tontiar.it
Email: maurizio.tonti@tiscali.it Pec: maurizio.tonti@archeowordpec.it

TAVOLA	OGGETTO	N.:
PROGETTO	ELABORATI STRUTTURALI	D.08
	TRAVATURE SECONDO	SCALA:
	LIVELLO/COPERTURA	1:50
	EDIFICIO PIERANTONI - SCHEDA 15	

PROCEDIMENTI	REDAZIONE	NOTE	PROCEDIMENTI	REDAZIONE	NOTE
00	18 APRILE 2023	...			
01	21 GIUGNO 2023				